



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE

*at the Council Offices, Farnborough on
Friday, 5th April, 2019 at 10.00 am*

To:

Cllr Liz Corps
Cllr A.H. Crawford
Cllr B. Jones
Cllr Jacqui Vosper
Cllr J.E. Woolley

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy, Strategy and Partnerships,
01252 398825 chris.todd@rushmoor.gov.uk.

A G E N D A

1. **APPOINTMENT OF CHAIRMAN**

To appoint a Chairman for the 2018/19 Municipal Year.

2. **EXCLUSION OF THE PUBLIC**

To consider resolving:

That, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraphs of Schedule 12A to the Local Government Act, 1972 indicated against such item:

Item No.	Schedule 12A Para. Nos.	Categories
3	1 and 3	Information relating to any individual or the financial or business affairs of any particular person (including the Authority holding that information)

3. **DETERMINATION OF AN APPLICATION FOR A SCRAP METAL COLLECTOR'S LICENCE** (Pages 1 - 20)

To consider the Head of Operational Services' Exempt Report No. OS1908 (copy attached) setting out details of an application for a scrap metal collector's licence.

By virtue of paragraph(s) 1, 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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